

## BOOK LIST 2024-2025

| <b>CLASS : NURSERY</b> |   |                        |
|------------------------|---|------------------------|
| <b>SUBJECT</b>         | <b>TITLE</b>                                      | <b>PUBLISHER</b>       |
| ENGLISH/HINDI          | TODDLER ALL IN ONE                                | LEARN WELL PUBLICATION |
| ENGLISH                | 3 STEPS THE FOUNDATION<br>STEP-1 Literacy         | LEARN WELL PUBLICATION |
| MATHS                  | PRE SCHOOL 1-20                                   | GRAFALCO               |
| HINDI                  | 3 STEPS THE FOUNDATION<br>STEP-1 Hindi karyustika | LEARN WELL PUBLICATION |
| DRAWING                | COLOUR HANDS                                      | STEPWAY LEARNING       |
| NOTE BOOK              | FOUR LINE 200 PG                                  | 1                      |
|                        | TWO LINE 200 PG                                   | 1                      |
|                        | SQUARE 200 PG                                     | 1                      |

| <b>CLASS: LKG</b> |                                     |                           |
|-------------------|-------------------------------------|---------------------------|
| <b>SUBJECT</b>    | <b>TITLE</b>                        | <b>PUBLISHER</b>          |
| ENGLISH           | WRITE & LEARN ( Lowercase)          | HITAISHI PUBLISHERS       |
| ENGLISH           | CURSIVE B                           | ELITE                     |
| ENGLISH<br>RHYMES | RHYMES WITH ACTIVITIES<br>AND STORY | MITTSURE                  |
| HINDI RHYMES      | BALGEET                             | MITTSURE                  |
| HINDI             | AKSHAR SULEKH ( A )                 | MITTSURE                  |
| PICTURE /G.K.     | MY THIRD PICTURE<br>DICTIONARY (C)  | LEARN WELL<br>PUBLICATION |
| MATHS             | SCRIBBLE WITH DIGITS 1-100          | HITAISHI PUBLICATION      |
| DRAWING           | ART AND CRAFT(B)                    | SNOWDROP                  |
| ALL IN ONE        | ALL IN ONE READING BOOK             | SNOWDROP                  |
| NOTEBOOK          | FOUR LINE 200 PG                    | 2                         |
|                   | TWO LINE 200 PG                     | 2                         |
|                   | SQUARE 200 PG                       | 2                         |

| <b>CLASS: HKG</b>       |                                    |                               |
|-------------------------|------------------------------------|-------------------------------|
| <b>SUBJECT</b>          | <b>TITLE</b>                       | <b>PUBLISHER</b>              |
| ENGLISH                 | HELLO ENGLISH PRIMER               | FLOWELL<br>PUBLICATION        |
| HINDI                   | SWAR PARICHAY                      | ELITE PUB.                    |
| HINDI/ENGLISH<br>RHYMES | 50-50 RHYMES & BALGEET<br>(SENIOR) | STEPWAY LEARNING<br>(INFINTY) |
| HINDI                   | SWAR SULEKH                        | CHEERY BOOK(INDIA)            |
| MATHS                   | COUNT DOWN                         | INFINITY BOOKS                |
| GK                      | HELLO PICTURE DICTIONARY<br>(C)    | FLOWELL<br>PUBLICATION        |
| DRAWING                 | JUNIOR ARTIST (B)                  | MITTSURE                      |
| ENGLISH                 | FINE WRITE THE CURVES              | LEARN WELL                    |
| NOTE BOOK               | FOURLINE 140 PG                    | 3                             |
|                         | TWO LINE 200 PG                    | 1                             |
|                         | SQUARE LINE 200 PG                 | 1                             |

## BOOK LIST 2024-2025

| <b>CLASS : FIRST</b> |                                  |                                |
|----------------------|----------------------------------|--------------------------------|
| <b>SUBJECT</b>       | <b>TITLE</b>                     | <b>PUBLISHER</b>               |
| ENGLISH              | SEASHORE                         | KRISTON                        |
| ENGLISH GRAMMAR      | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |
| MATHS                | MATHEMATICS SUCCESS              | GOYAL BROTHERS PRAKASHAN       |
| EVS                  | THE ENVIRONMENT AND ME           | LEARN WELL                     |
| COMPUTER             | THINK DIGITALLY                  | EDULINE PUBLISHES              |
| MSC                  | LIVE BE GOOD                     | HOPE PUBLICATION               |
| G.K.                 | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |
| DRAWING              | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |
| ENGLISH              | BEST CURSIVE WRITING             | XPLORER EDUCARE                |
| HINDI                | SULEKH                           | MAYUR                          |
| HINDI                | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |
|                      |                                  |                                |
| NOTE BOOK            | FOURLINE 140 PG                  | 6                              |
|                      | SINGLE LINE 140 PG               | 2                              |
|                      | SQUARE LINE 140 PG               | 2                              |

| <b>CLASS : SECOND</b> |                                  |                                |
|-----------------------|----------------------------------|--------------------------------|
| <b>SUBJECT</b>        | <b>TITLE</b>                     | <b>PUBLISHER</b>               |
| ENGLISH               | SEASHORE                         | KRISTON                        |
| HINDI                 | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |
| MATHS                 | MATHEMATICS SUCCESS              | GOYAL BROTHERS PRAKASHAN       |
| EVS                   | THE ENVIRONMENT AND ME           | LEARN WELL                     |
| COMPUTER              | THINK DIGITALLY                  | EDULINE PUBLISHES              |
| MSC                   | LIVE BE GOOD                     | HOPE PUBLICATION               |
| G.K.                  | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |
| DRAWING               | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |
| ENGLISH               | BEST CURSIVE WRITING             | XPLORER EDUCARE                |
| ENGLISH GRAMMAR       | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |
| HINDI                 | SULEKH                           | MAYUR                          |
|                       |                                  |                                |
| NOTE BOOK             | FOURLINE 140 PG                  | 6                              |
|                       | SINGLE LINE 140 PG               | 2                              |
|                       | SQUARE LINE 140 PG               | 2                              |

## BOOK LIST 2024-2025

| <b>CLASS : <span style="background-color: yellow;">THIRD</span></b> |                                  |                                |
|---|----------------------------------|--------------------------------|
| <b>SUBJECT</b>  | <b>TITLE</b>                     | <b>PUBLISHER</b>               |
| ENGLISH   | SEASHORE                         | KRISTON                        |
| ENGLISH GRAMMAR   | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |
| HINDI   | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |
| MATHS   | MATHEMATICS SUCCESS              | GOYAL BROTHERS PRAKASHAN       |
| SOCIAL STUDIES  | FOOTPRINTS                       | MACMILLAN EDU                  |
| SCIENCE   | SCIENCE VOYAGE                   | CAMBRIDGE                      |
| COMPUTER  | THINK DIGITALLY                  | EDULINE PUBLISHES              |
| MSC   | TRUE VALUES                      | MYSTONE EDU (FULL MARKS)       |
| G.K.  | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |
| DRAWING   | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |
| VYAKRAN   | AMOLI HINDI VYAKRAN              | THE LANGUAGE HOUSE (FULLMARKS) |
| ENGLISH   | BEST CURSIVE WRITING             | XPLORER EDUCARE                |
| HINDI   | SULEKH                           | MAYUR                          |
| NOTE BOOK   | FOURLINE 140 PG                  | 6                              |
|   | SINGLE LINE 140 PG               | 2                              |
|   | SQUARE LINE 140 PG               | 2                              |

| <b>CLASS : <span style="background-color: yellow;">FOURTH</span></b> |                                  |                                |
|--|----------------------------------|--------------------------------|
| <b>SUBJECT</b>   | <b>TITLE</b>                     | <b>PUBLISHER</b>               |
| ENGLISH  | SEASHORE                         | KRISTON                        |
| ENGLISH GRAMMAR  | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |
| HINDI  | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |
| MATHS  | MATHEMATICS SUCCESS              | GOYAL BROTHERS PRAKASHAN       |
| SOCIAL STUDIES   | FOOTPRINTS                       | MACMILLAN EDU                  |
| SCIENCE  | SCIENCE VOYAGE                   | CAMBRIDGE                      |
| COMPUTER   | THINK DIGITALLY                  | EDULINE PUBLISHES              |
| MSC  | TRUE VALUES                      | MYSTONE EDU (FULL MARKS)       |
| G.K.   | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |
| DRAWING  | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |
| VYAKRAN  | AMOLI HINDI VYAKRAN              | THE LANGUAGE HOUSE (FULLMARKS) |
| ENGLISH  | BEST CURSIVE WRITING             | XPLORER EDUCARE                |
| HINDI  | SULEKH                           | MAYUR                          |
|  |                                  |                                |
| NOTE BOOK  | SINGLE LINE 160 PG               | 12                             |

## BOOK LIST 2024-2025

| <b>CLASS: FIFTH</b> |                                  |                                |    |
|---------------------|----------------------------------|--------------------------------|----|
| <b>SUBJECT</b>      | <b>TITLE</b>                     | <b>PUBLISHER</b>               |    |
| ENGLISH             | SEASHORE                         | KRISTON                        |    |
| ENGLISH GRAMMAR     | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |    |
| HINDI               | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |    |
| MATHS               | MATHEMATICS SUCCESS              | GOYAL BROTHERS PRAKASHAN       |    |
| SOCIAL STUDIES      | FOOTPRINTS                       | MACMILLAN EDU                  |    |
| SCIENCE             | SCIENCE VOYAGE                   | CAMBRIDGE                      |    |
| COMPUTER            | THINK DIGITALLY                  | EDULINE PUBLISHES              |    |
| MSC                 | TRUE VALUES                      | MYSTONE EDU (FULL MARKS)       |    |
| G.K.                | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |    |
| DRAWING             | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |    |
| VYAKRAN             | AMOLI HINDI VYAKRAN              | THE LANGUAGE HOUSE (FULLMARKS) |    |
| ENGLISH             | BEST CURSIVE WRITING             | XPLORER EDUCARE                |    |
| HINDI               | SULEKH                           | MAYUR                          |    |
|                     |                                  |                                |    |
| NOTE BOOK           | SINGLE LINE 160 PG               |                                | 12 |

| <b>CLASS: SIXTH</b> |                                  |                                |    |
|---------------------|----------------------------------|--------------------------------|----|
| <b>SUBJECT</b>      | <b>TITLE</b>                     | <b>PUBLISHER</b>               |    |
| ENGLISH             | SEASHORE                         | KRISTON                        |    |
| HINDI               | AMOLI HINDI PATHMALA             | THE LANGUAGE HOUSE (FULLMARKS) |    |
| VYAKRAN             | AMOLI HINDI VYAKRAN              | THE LANGUAGE HOUSE (FULLMARKS) |    |
| MATHS               | NUMERICS                         | NAVNEET EDU LTD                |    |
| MATHS               | MATHS LABMANUAL                  | ELEGANT                        |    |
| SOCIAL STUDIES      | PERFECT SOCIAL SCIENCE           | APC BOOKS                      |    |
| SCIENCE             | SCIENCE VOYAGE                   | CAMBRIDGE                      |    |
| SANSKRIT            | DIVYAM                           | RACHNA SAGAR                   |    |
| ENGLISH GRAMMAR     | THE SOUND OF ENGLISH GRAMMAR     | KRISTON                        |    |
| COMPUTER            | THINK DIGITALLY                  | EDULINE PUBLISHES              |    |
| G.K.                | JUNIOR GENIUS                    | MYSTONE EDU (FULL MARKS)       |    |
| MSC                 | TRUE VALUES                      | MYSTONE EDU (FULL MARKS)       |    |
| DRAWING             | ART CASTLE A BOOK OF ART & CRAFT | 10 POINTER                     |    |
| NOTE BOOK           | SINGLE LINE 160 PG               |                                | 12 |
|                     | A4 REGISTER 150 PG               |                                | 2  |
|                     | PRACTICAL 120 PG                 |                                | 2  |
|                     | GRAPH 20 PG                      |                                | 1  |

## BOOK LIST 2024-2025

| <b>CLASS: SEVENTH</b> |                                     |                                   |
|-----------------------|-------------------------------------|-----------------------------------|
| <b>SUBJECT</b>        | <b>TITLE</b>                        | <b>PUBLISHER</b>                  |
| ENGLISH               | SEASHORE                            | KRISTON                           |
| HINDI                 | AMOLI HINDI PATHMALA                | THE LANGUAGE HOUSE<br>(FULLMARKS) |
| VYAKRAN               | AMOLI HINDI VYAKRAN                 | THE LANGUAGE HOUSE<br>(FULLMARKS) |
| MATHS                 | NUMERICS                            | NAVNEET EDU LTD                   |
| MATHS                 | MATHS LABMANUAL                     | ELEGANT                           |
| SOCIAL STUDIES        | PERFECT SOCIAL SCIENCE              | APC BOOKS                         |
| SCIENCE               | SCIENCE VOYAGE                      | CAMBRIDGE                         |
| SANSKRIT              | DIVYAM                              | RACHNA SAGAR                      |
| ENGLISH<br>GRAMMAR    | THE SOUND OF ENGLISH<br>GRAMMAR     | KRISTON                           |
| COMPUTER              | THINK DIGITALLY                     | EDULINE PUBLISHES                 |
| G.K.                  | JUNIOR GENIUS                       | MYSTONE EDU (FULL<br>MARKS)       |
| MSC                   | TRUE VALUES                         | MYSTONE EDU (FULL<br>MARKS)       |
| DRAWING               | ART CASTLE A BOOK OF ART &<br>CRAFT | 10 POINTER                        |
| NOTE BOOK             | SINGLE LINE 160 PG                  | 12                                |
|                       | A4 REGISTER 150 PG                  | 2                                 |
|                       | PRACTICAL 120 PG                    | 2                                 |
|                       | GRAPH 20 PG                         | 1                                 |

| <b>CLASS : EIGHTH</b> |                                     |                                   |
|-----------------------|-------------------------------------|-----------------------------------|
| <b>SUBJECT</b>        | <b>TITLE</b>                        | <b>PUBLISHER</b>                  |
| ENGLISH               | SEASHORE                            | KRISTON                           |
| HINDI                 | AMOLI HINDI PATHMALA                | THE LANGUAGE HOUSE<br>(FULLMARKS) |
| VYAKRAN               | AMOLI HINDI VYAKRAN                 | THE LANGUAGE HOUSE<br>(FULLMARKS) |
| MATHS                 | NUMERICS                            | NAVNEET EDU LTD                   |
| MATHS                 | MATHS LABMANUAL                     | ELEGANT                           |
| SOCIAL STUDIES        | PERFECT SOCIAL SCIENCE              | APC BOOKS                         |
| SCIENCE               | SCIENCE VOYAGE                      | CAMBRIDGE                         |
| SANSKRIT              | DIVYAM                              | RACHNA SAGAR                      |
| ENGLISH<br>GRAMMAR    | THE SOUND OF ENGLISH<br>GRAMMAR     | KRISTON                           |
| COMPUTER              | THINK DIGITALLY                     | EDULINE PUBLISHES                 |
| G.K.                  | JUNIOR GENIUS                       | MYSTONE EDU (FULL<br>MARKS)       |
| MSC                   | TRUE VALUES                         | MYSTONE EDU (FULL<br>MARKS)       |
| DRAWING               | ART CASTLE A BOOK OF ART &<br>CRAFT | 10 POINTER                        |
| NOTE BOOK             | SINGLE LINE 160 PG                  | 12                                |
|                       | A4 REGISTER 150 PG                  | 2                                 |
|                       | PRACTICAL 120 PG                    | 2                                 |
|                       | GRAPH 20 PG                         | 1                                 |

## BOOK LIST 2024-2025

| <b>CLASS: NINTH</b> |                        |                  |   |
|---------------------|------------------------|------------------|---|
| <b>SUBJECT</b>      | <b>TITLE</b>           | <b>PUBLISHER</b> |   |
| ENGLISH             | BEEHIVE                | NCERT            |   |
| ENGLISH             | MOMENT                 | NCERT            |   |
| HINDI               | SPARSH                 | NCERT            |   |
| HINDI               | SANCHYAN               | NCERT            |   |
| MATHS               | MATHEMATICS            | NCERT            |   |
| MATHS               | LAB MANUAL IN MATHS    | GOYAL            |   |
| COMPUTER            | COMPUTER 10            | HEADWORD         |   |
| SCIENCE             | SCIENCE AND TECNOLOGY  | NCERT            |   |
| SCIENCE LAB         | ACT SMARTLY LAB MANUAL | 10 POINTER       |   |
| SST                 | HISTORY                | NCERT            |   |
| SST                 | DEMOCRATIC POLITICS    | NCERT            |   |
| SST                 | GEOGRAPHY              | NCERT            |   |
| SST                 | ECONOMICS              | NCERT            |   |
|                     |                        |                  |   |
| NOTE BOOK           | SINGLE LINE 160 PG     |                  | 6 |
|                     | PRACTICAL 120 PG       |                  | 3 |
|                     | GRAPH 20 PG            |                  | 1 |

| <b>CLASS: TENTH</b> |                        |                  |   |
|---------------------|------------------------|------------------|---|
| <b>SUBJECT</b>      | <b>TITLE</b>           | <b>PUBLISHER</b> |   |
| ENGLISH             | FIRST FLIGHT           | NCERT            |   |
| ENGLISH             | FOOT PRINT             | NCERT            |   |
| HINDI               | SPARSH                 | NCERT            |   |
| HINDI               | SANCHYAN               | NCERT            |   |
| MATHS               | MATHEMATICS            | NCERT            |   |
| MATHS               | LAB MANUAL IN MATHS    | GOYAL            |   |
| SCIENCE             | SCIENCE AND TECHNOLOGY | NCERT            |   |
| SCIENCE LAB         | ACT SMARTLY LAB MANUAL | 10 POINTER       |   |
| SST                 | HISTORY                | NCERT            |   |
| SST                 | DEMOCRATIC POLITICS    | NCERT            |   |
| SST                 | GEOGRAPHY              | NCERT            |   |
| SST                 | ECONOMICS              | NCERT            |   |
|                     |                        |                  |   |
| NOTE BOOK           | SINGLE LINE 160 PG     |                  | 6 |
|                     | PRACTICAL 120 PG       |                  | 3 |
|                     | GRAPH 20 PG            |                  | 1 |
|                     |                        |                  |   |

## BOOK LIST 2024-2025

| <b>TWELFTH COMMERCE</b> |   |                  |  |
|-------------------------|---|------------------|--|
| <b>SUBJECT</b>          | <b>TITLE</b>                              | <b>PUBLISHER</b> |  |
| ENGLISH                 | FLEMINGO                                  | NCERT            |  |
| ENGLISH                 | VISTAS                                    | NCERT            |  |
| ACCOUNTANCY             | ACCOUNTANCY PART 1                        | NCERT            |  |
| ACCOUNTANCY             | ACCOUNTANCY PART 2                        | NCERT            |  |
| BUSINESS ST.            | BUSINESS STUDIES PART 1                   | NCERT            |  |
| BUSINESS ST.            | BUSINESS STUDIES PART 2                   | NCERT            |  |
| ECONOMICS               | INDIAN ECONOMICS                          | NCERT            |  |
| ECONOMICS               | MACRO ECONOMICS                           | NCERT            |  |
| COMPUTER                | INFORMATIC PRATICES                       | SUMITA ARORA     |  |
| PHYSICAL                | PHYSICAL EDUCATION                        | CANDID EVERGREEN |  |
| MATHS                   | MATHS PART 1                              | NCERT            |  |
| MATHS                   | MATHS PART 2                              | NCERT            |  |
|                         |   |                  |  |
| NOTEBOOK                | SINGLE LINE ONE REGISTER FOR EACH SUBJECT |                  |  |

| <b>CLASS : TWELFTH SCIENCE</b> |  |                  |  |
|--------------------------------|--|------------------|--|
| <b>SUBJECT</b>                 | <b>TITLE</b>                             | <b>PUBLISHER</b> |  |
| SUBJECT                        | TITLE                                    | PUBLISHER        |  |
| ENGLISH                        | FLEMINGO                                 | NCERT            |  |
| ENGLISH                        | VISTAS                                   | NCERT            |  |
| PHYSICS                        | PHYSICS PART 1                           | NCERT            |  |
| PHYSICS                        | PHYSICS PART 2                           | NCERT            |  |
| CHEMISTRY                      | CHEMISTRY PART 1                         | NCERT            |  |
| CHEMISTRY                      | CHEMISTRY PART 2                         | NCERT            |  |
| BILOGY                         | BIOLOGY                                  | NCERT            |  |
| MATHS                          | MATHS PART 1                             | NCERT            |  |
| MATHS                          | MATHS PART 2                             | NCERT            |  |
| COMPUTER                       | COMPUTER SCIENCE C++                     | SUMITA ARORA     |  |
| PHYSICAL                       | PHYSICAL EDUCATION                       | CANDID EVERGREEN |  |
|                                |  |                  |  |
| NOTEBOOK                       | SINGLE LINE ONE REGISTERFOR EACH SUBJECT |                  |  |