

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAUL`S SCHOOL JODHPUR ROAD PALI RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730173
3	SCHOOL CODE (IF APPLICABLE)	10487
4	COMPLETE ADDRESS WITH PIN CODE	ST PAULS SCHOOL, NEAR OCTROI CHECK POST, POST BOX NO 55, PALI, 306401
5	PRINCIPAL NAME	FR AUGUSTINE FRANCIS
6	PRINCIPAL QUALIFICATION	M.A B.ED.
7	SCHOOL EMAIL ID	STPAUL_PALI@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	02932256500

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stpaulpali.com/circular/AffiliationLetter.pdf">https://stpaulpali.com/circular/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stpaulpali.com/circular/Trust.pdf">https://stpaulpali.com/circular/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stpaulpali.com/circular/NOC.pdf">https://stpaulpali.com/circular/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stpaulpali.com/circular/RecognitionCert.pdf">https://stpaulpali.com/circular/RecognitionCert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stpaulpali.com/circular/BUILDINGSAFETYCERTIFICATE.pdf">https://stpaulpali.com/circular/BUILDINGSAFETYCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stpaulpali.com/circular/Firesafety.pdf">https://stpaulpali.com/circular/Firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://stpaulpali.com/circular/SELFCERTIFICATION.pdf">https://stpaulpali.com/circular/SELFCERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stpaulpali.com/circular/WATER.pdf">https://stpaulpali.com/circular/WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stpaulpali.com/circular/FEESTRUCTURE.pdf">https://stpaulpali.com/circular/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stpaulpali.com/circular/SCHOOLCALENDAR.pdf">https://stpaulpali.com/circular/SCHOOLCALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stpaulpali.com/circular/SMC.pdf">https://stpaulpali.com/circular/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stpaulpali.com/circular/PTA.pdf">https://stpaulpali.com/circular/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stpaulpali.com/circular/BOARD%20RESULTS.pdf">https://stpaulpali.com/circular/BOARD%20RESULTS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR AUGUSTINE FRANCIS

2	TOTAL NO. OF TEACHERS	62
	PGT	9
	TGT	17
	PRT	29
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS. BINCY VARGHESE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR. RESHMA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	190	189	99.47	One Child was absent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	117	115	98.19	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11494
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hXHacyP1lko">https://www.youtube.com/watch?v=hXHacyP1lko</a>